

# DISLEY PARISH COUNCIL

**Richard Holland** *Disley Parish Clerk*

Tel: 01663 762726

Email: [admin@disleyparishcouncil.org.uk](mailto:admin@disleyparishcouncil.org.uk)

Web: [www.disleyparishcouncil.org.uk](http://www.disleyparishcouncil.org.uk)

Twitter: [@disleypc](https://twitter.com/disleypc)



7<sup>th</sup> November 2019

## **Public Notice** **Meetings of Disley Parish Council**

The following meeting will take place at Disley Community Centre on  
**Thursday 14<sup>th</sup> November 2019 at 7.30pm:**

### **Ordinary Meeting of Disley Parish Council**

Members of the public are very welcome to attend and are invited to participate in the 15-minute Public Forum at the start of the meeting.

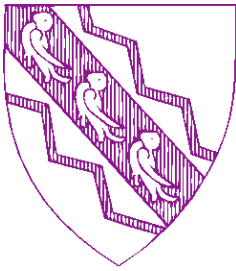
The agenda for this meeting is attached to this notice and further information (including permissible meeting papers) is available from the Parish Clerk on 01663 762726, at [clerk@disleyparishcouncil.org.uk](mailto:clerk@disleyparishcouncil.org.uk), at the Parish Office or on the Parish Council website at [www.disleyparishcouncil.org.uk](http://www.disleyparishcouncil.org.uk)

Richard Holland

### **AGENDA**

1	To receive any Apologies for Absence.
2	To receive any declarations of Disclosable Pecuniary Interests (DPI), Personal Interests or Prejudicial Interests as defined in the Member Code of Conduct.
3	Public Forum
4	To receive Chair's Report
5	To agree as a true and accurate record, the minutes of the Council Meeting held on 10 <sup>th</sup> October 2019.
6	To receive Cheshire East Councillors' Report

**Items highlighted in grey require a Council resolution**



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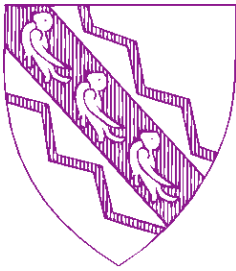
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7	To receive and consider Appendix D - the Disley Parish Council Projects List and associated reports. 7.1 <b>Air Quality &amp; Highways Improvements</b> – To note Poynton Area Highways Group Request Form for double-yellow lines on Coppice Lane/Avenue. 7.2 <b>Business Community/Economic Development</b> – To note the Notes of Disley Traders meeting on 3 <sup>rd</sup> October 2019. 7.3 <b>Leisure Facilities Improvements</b> – To note the Notes for Leisure Project Group meeting on 23 <sup>rd</sup> July 2019.
8	To note a letter from Disley Parish Council to the Chief Executive of Cheshire East Council regarding traffic issues on Buxton Old Road,
9	To note a letter from Disley Parish Council to the Chief Executive of Post Office Limited regarding Disley Post Office.
10	To consider a resident report presented to the Council in relation to traffic issues on Redhouse Lane and Waterside and receive a verbal update from Cllr. Pattison following an on-site meeting with Cheshire East Highways regarding Redhouse Lane surfacing, walkways and lighting.
11	To consider two letters received from David Rutley MP with associated resident correspondence in relation to the Greystones allotment site and to note the Parish Council's initial response.
12	To consider an email received from Disley WI requesting potential sites for a tree planting.
13	To note the Judge's Comment Sheet from the 2019 Best Kept Village Competition.
14	To consider a consultation on the High Lane Village Draft Neighbourhood Plan – Deferred from previous meeting.
15	To note the Disley Parish Council response to the Cheshire East Council Economic Strategy consultation.
16	To consider a Cheshire East Community Governance Review survey.

**Items highlighted in grey require a Council resolution**



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17	To consider a Cheshire East Council draft Environmental Strategy 2019-2024 consultation.
18	To consider the Cheshire East Council Pre-Budget Consultation Report 2020-2024.
19	To consider a proposal from Holmes Chapel Parish Council for New Homes Bonus distribution.
20	To note Tree Preservation Order for trees at 119 Buxton Old Road.
21	To consider Planning Applications as listed on Appendix B
22	To note Planning Decisions as listed on Appendix B
23	To note the Meeting and Event Schedule as listed on Appendix C
24	To consider a report on Community Centre hire charges for 2020.
25	To note payment of Accounts as listed on Appendix A (1)
26	To authorise payment of Accounts as listed on Appendix A (2)
27	To note Quarter 2 Budget Comparisons and financial statement to 31/10/2019.

**Items highlighted in grey require a Council resolution**